**THE HONG KONG HOCKEY ASSOCIATION**

**MASTERS’ SECTION**

**ANNUAL GENERAL MEETING**

### 29th June 2023, Thursday

**NOMINATION FORM**

|  |  |  |
| --- | --- | --- |
| I agree to be nominated for the HKHA – Masters’ Section post of :- (please tick) | | |
| [ | ] | Chairman |
| [ | ] | Hon. Secretary |
| [ | ] | Hon. Treasurer |
| [ | ] | Men’s Convenor |
| [ | ] | Ladies’ Convenor |

|  |  |  |
| --- | --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Name | Signature | Date |
| Proposed by: |  |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Name | Signature | Date |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Club | Position |  |
| Seconded by: |  |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Name | Signature | Date |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Club | Position |  |

To be valid, nominations must be proposed and seconded by duly authorized officials of affiliated Clubs, and agreed to by the nominee. Completed nomination forms must be received at the HKHA office not later than **Thursday, 22nd June 2023.**